THE CREATOR'S CALENDAR

TIME, RHYTHM & ALIGNMENT - A RESTORATION SERIES

PART 8 - THE PATTERN OF WORSHIP RESTORED

(CKO Restoration Series)

By now, several foundations have been established:

- Time was placed in the heavens
- The Heavenly Father governs time through visible signs
- Worship is structured around those signs
- Not all markers function equally

So the question now shifts:

If this is true... what does alignment actually begin to look like?

Not in theory.

In lived reality

This is where the discussion deepens.

Because it is no longer about:

What we believe

But:

What we are aligned with

1. WORSHIP WAS NEVER LEFT TO CHANCE

Scripture does not present worship as occasional or self-directed.

It presents it as:

- Appointed

> *"These are the feasts of the Heavenly Father... which you shall proclaim at their appointed times."*
> - Leviticus 23:4

This raises a necessary question:

- If worship has appointed times...
- Who determines them?

And further:

- If the Heavenly Father established them...
- What happens when they are no longer recognised?

2. TIME STRUCTURES WORSHIP

Throughout Scripture, time and worship are inseparable:

- The Sabbath governs weekly rhythm
- The New Moon marks renewal
- The appointed times structure the year

This creates a pattern:

Rhythm, not randomness

But this leads to a deeper question:

Can worship remain aligned...

If its timing is no longer anchored to creation?

2A. WHAT ARE "THE FEASTS" — REALLY?

For many readers, this area is unfamiliar. In most Protestant traditions, only a small portion of the biblical calendar is commonly recognised, such as:

- Christmas
- Easter
- Pentecost

Yet even these are often observed:

Without connection to the broader biblical structure of time

So the question must be asked clearly:

What are the "feasts" in Scripture?

"These are the feasts of the Heavenly Father... holy gatherings which you shall proclaim at their appointed times."
- Leviticus 23:4

At their core, they are:

Appointed times of gathering

Not:
❌ cultural traditions
❌ isolated celebrations
❌ disconnected events

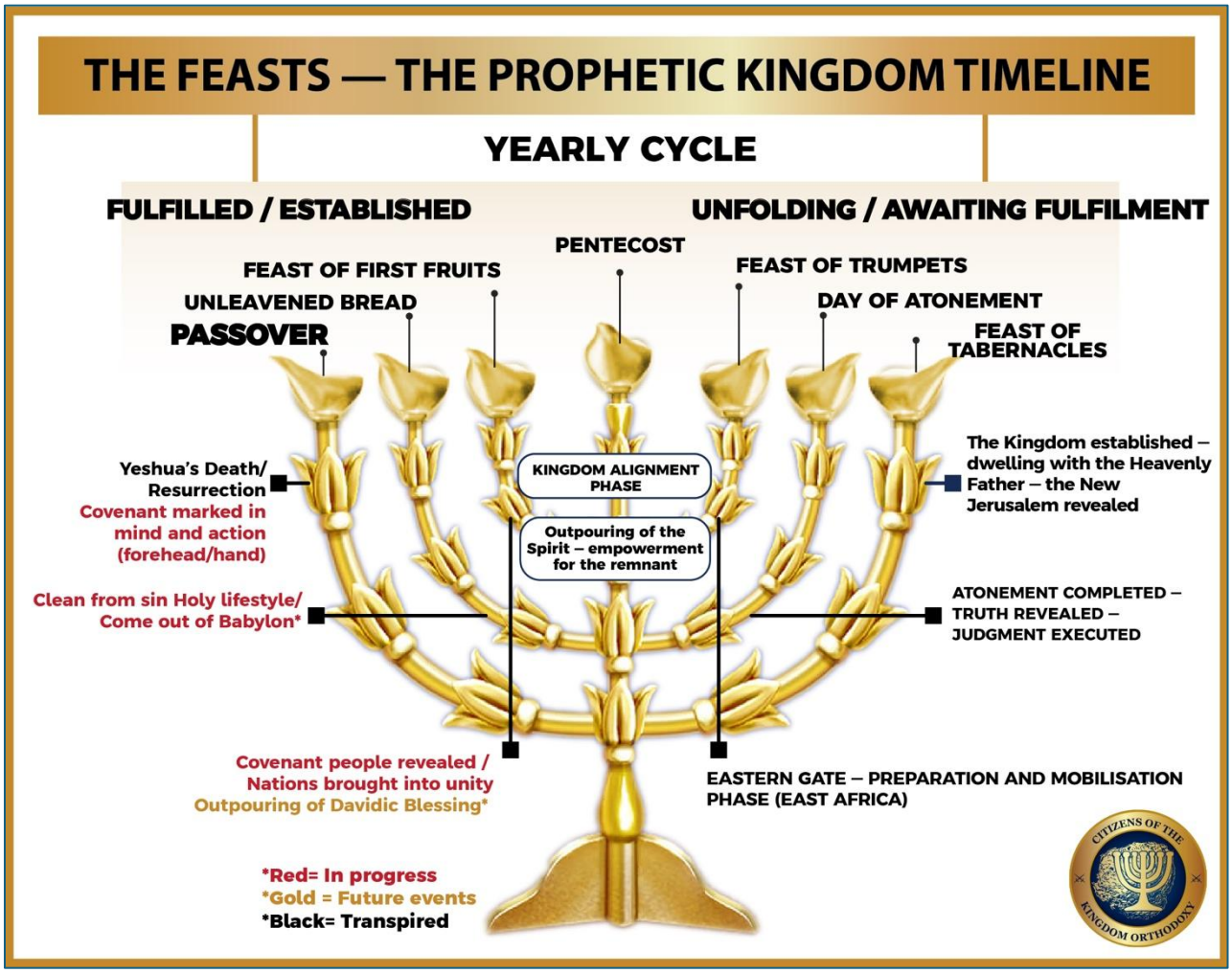
But:
✓ a complete, ordered pattern
✓ established by the Heavenly Father
✓ designed to structure worship across time

This leads to a deeper reflection:

- If only fragments of that pattern remain...
- What has happened to the whole?

And further:

- Are current observances aligned with the original structure...
- Or are they partial reflections of something larger?


THE FEASTS — THE PROPHETIC KINGDOM TIMELINE
YEARLY CYCLE
FULFILLED / ESTABLISHED
UNFOLDING / AWAITING FULFILMENT
PENTECOST
FEAST OF FIRST FRUITS
UNLEAVENED BREAD
PASSOVER
FEAST OF TRUMPETS
DAY OF ATONEMENT
FEAST OF TABERNACLES
Yeshua's Death/ Resurrection
Covenant marked in mind and action (forehead/hand)
KINGDOM ALIGNMENT PHASE
Outpouring of the Spirit – empowerment for the remnant
The Kingdom established – dwelling with the Heavenly Father – the New Jerusalem revealed
Clean from sin Holy lifestyle/ Come out of Babylon*
ATONEMENT COMPLETED – TRUTH REVEALED – JUDGMENT EXECUTED
Covenant people revealed / Nations brought into unity
Outpouring of Davidic Blessing*
EASTERN GATE – PREPARATION AND MOBILISATION PHASE (EAST AFRICA)
*Red= In progress
*Gold = Future events
*Black= Transpired
CITIZENS OF THE KINGDOM ORTHODOXY

3. WHEN RHYTHM IS LOST

Rhythm is rarely questioned when it is present.

But its absence is felt.

Consider:

- A body out of rhythm
- A life without structure
- A pattern that has been interrupted

Something begins to feel:

- Unsettled
- Inconsistent
- Unanchored

So the question becomes:

- Could the same be true of worship?

4. WHAT ALIGNMENT BEGINS TO LOOK LIKE

At this stage, something subtle begins to shift. Not through instruction.

- Through awareness

Attention begins to move toward:

- patterns
- cycles
- repetition
- what is visible and consistent

Not as obligation.

- As recognition

And this raises a quiet question:

- Has the pattern always been present...
- And simply gone unnoticed?

5. THE ROLE OF THE NEW MOON

Scripture consistently ties the New Moon to worship:

"From one New Moon to another... all flesh shall come to worship before Me."
- Isaiah 66:23

This is not presented as temporary.

It is presented as ongoing
So the question becomes:

If this rhythm appears in future worship...

Was it ever meant to disappear?

6. THE ROLE OF THE SABBATH

The Sabbath is not introduced later.

It is established at the beginning.

"And on the seventh day... He rested..." - Genesis 2:2

Which leads to a deeper question:

If the rhythm began in creation...

What authority altered how it is now observed?

7. A SHIFT IN HOW TIME IS EXPERIENCED

When alignment begins to take shape, something changes:

- Time feels less fragmented
- Patterns become more noticeable
- Moments feel anchored

Not because something new was added.

Because something original is being recognised

This often leads to a realisation:

Time was never meant to feel disconnected

8. A SIMPLE BUT PROFOUND OBSERVATION

Many people, even as children, assume something instinctively:

- That time should somehow align with what they can see in the sky

The confusion often comes later.

When that expectation is no longer met.

So the question becomes:

- Was that instinct misplaced...
- Or was it pointing to something that was always true?

9. THE QUESTION THAT CAN NO LONGER BE AVOIDED

At this stage, the discussion changes.

It is no longer about:

- Information

It becomes about:

- Alignment

And the question becomes unavoidable:

- If the Heavenly Father established time in the heavens...
- And worship is tied to that time...
- What happens when the two are no longer connected?

CONCLUSION

This is not about immediate change.

It is about clear seeing.

Because once something is seen clearly:

- It begins to ask something of you

Not through pressure.

- Through recognition

COMMON QUESTIONS

Q1: If time were set in the heavens, why do so many systems exist today?

Scripture consistently points to one established order, not multiple competing systems.

When different systems produce different outcomes, the question is no longer which one works...

But which one reflects what was established from the beginning.

Q2: Can worship remain fully aligned if its timing is disconnected from creation?

Worship in Scripture is not only defined by sincerity but by obedience to what was appointed.

If time governs gathering, and gathering governs worship,

Then timing cannot be separated from alignment.

Q3: If appointed times were established by the Heavenly Father, who has authority to alter them?

Scripture shows that the Heavenly Father establishes times — and His people are called to observe them.

There is no clear example in Scripture where man is given authority to replace those times.

Q4: Why are some biblical time markers no longer commonly observed?

History shows that over time, systems change, traditions develop, and patterns shift.

The question is not whether change has occurred —

But whether those changes remain aligned with the original pattern.

Q5: If something is meant to unite worship, should it be universally recognisable?

A marker that governs gathering must be clear enough to be shared.

If recognition depends on location, interpretation, or calculation,

Unity becomes difficult to maintain.

This teaching is part of the Creator's Calendar series by Citizens of the Kingdom Orthodoxy.

Q6: What is the difference between tradition and alignment?

Tradition is what is handed down.

Alignment is what is measured against the original standard.

- The two may overlap —
- But they are not always the same.

Q7: If a pattern was established in creation, does it expire… or remain?

Creation establishes foundations that Scripture repeatedly returns to, not replaces.

- When something begins in creation and appears again in future worship,
- It suggests continuity, not expiration.

Q8: What happens when truth is not rejected… but simply never taught?

Absence of teaching does not equal absence of truth.

- Many things are not rejected outright —
- They are simply never presented for consideration.

TRANSITION

At this stage, the question is no longer whether the pattern exists.

- It becomes whether it has been followed… or replaced.

Because if worship was always tied to time…

And time was always established in the heavens…

- Then misalignment is not simply theoretical.
- It has consequence.

And that leads to the next question:

- What happens when a people remain sincere…
- But out of alignment?

That is what must now be examined.